



સી બંધે, સી આગળ વર્ધ

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/ 42589 -

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Helpline No. 1800-233-7965

Date:-

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Ashish Construction Co. 5, Ground Floor, Suman City Complex, Sector - 11, Gandhinagar Gi - 2

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 17 Additional classroom in PANCHMAHAL district.- Package No. SS/ACR/PMS/2867 for the contract price Rs. 31495769.25 (Rupees Three Crore Fourteen Lakh NinetyFive Thousand Seven Hundred SixtyNine Paise TwentyFive Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL
- District Project Engineer, Dist: PANCHMAHAL 2.
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- Principal KANYA SHALA SHAHERA, Taluka SHAHERA, Dist PANCHMAHAL 4.